



CLASSICAL HATHA YOGA · AS STRUCTURED BY SADHGURU

Joy & Balance

Classical Hatha Yoga for a lighter, more joyful life



In many ways, most people's happiness, peace and
love are mortgaged to the external situation.

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BEFORE YOU BEGIN

A few pages a day

This booklet goes with the free five-day course “Joy & balance” on yogavani.in. It gathers what Sadhguru says about joy, and what gets in its way — and about Classical Hatha Yoga, which is what this is really about.

Everything in quotation is his, word for word from his published articles and talks. Nothing has been added and nothing improved upon. Where each passage comes from is listed at the back, by page.

Read a few pages a day. Keep the practice going. And when you are ready, learn Hatha Yoga the way it is meant to be learnt — from a teacher, in a room.



01

What you came with

We spend much of life chasing happiness, and it keeps slipping away. Sadhguru points to something simpler: joy is our natural state, and something within us keeps disturbing it.

In many ways, most people's happiness, peace and love are mortgaged to the external situation. So, if the stock market goes up you are happy, if the stock market goes down you are unhappy. But the quality of life is not about what is around you. Our ability to live joyfully here does not depend on the size of the house we live in or the car that we drive. These things make your life comfortable and convenient but the essential quality of your life is how you are within yourself right now.

Everything that a human being does is only in pursuit of his joy. So whether you are racing with the rats or with the dinosaurs – if that is your choice, why don't you do it joyfully? If you are going to be in this race for a major part of your life, what you are saying is that you cannot be joyful for a major part of your life. You believe that when the race stops or when you fall out of it or when you are incapable of racing, you will be joyful. This is an argument for living miserably.

There is no need to make any resolutions. You make a resolution because you want to do something you are not naturally inclined towards. But the simple thing is, are you naturally inclined to be joyful or miserable? Think about when you were a child – you were joyful. Someone had to make you unhappy. The natural inclination of life is for pleasantness and exuberance.

Everything that a human being does is only in
pursuit of his joy.

SADHGURU



02

It is not what you think it is

Almost everything sold as yoga today is something else, and some of it does harm. This has to be cleared up before anything else.

Now yoga means not just about twisting your body; not about standing on your head; not about holding your breath; all these things a circus artist can do better than most yogis.

Unfortunately if you utter the word yoga, people think you have to be in some impossible posture. Yoga is not about postures; it is just a miniscule aspect of yoga. Yoga means in your experience, everything has become one. The word yoga means union.

Understanding the mechanics of the body, creating a certain atmosphere, and then using the body or body postures to drive your energy in specific directions is what Hatha Yoga or yogasanas are about. Hatha yoga is not exercise.

If fitness is what you are seeking, if you want six-pack abs or whatever number, I would say go and play tennis or hike in the mountains. Yoga is not an exercise, it has other dimensions attached to it. A different dimension of fitness – yes – you get health out of it, but not six-pack abs. If you are doing yoga to burn calories or tone up your muscle, obviously you are doing improper yoga, there is no question about that.

Yoga needs to be practiced in a very subtle, gentle way, not in a forceful muscle building way, because this is not about exercise.

Yoga is not about postures; it is just a miniscule
aspect of yoga.

SADHGURU

A lot of people who have done improper yoga have lost their mental balance. This is not because yoga is dangerous. Stupidity has always been a dangerous thing on the planet. You do something stupid, it will cause damage to you.

Like never before, distortions are also happening to yoga. Serious distortions. Most ridiculous distortions are happening.

But if improper, distorted kind of yoga spreads, in fifteen years' time, scientific studies will clearly come out and tell you in how many ways it is harmful to human beings, and that will be the downfall.



03

What you are carrying

Sadhguru rarely begins with yoga. He begins with what a human being actually is — and once that is seen, the rest follows on its own.

I am sure almost all of you are carrying an instrument, some kind of electronic instrument, a phone at least, the more you know about this phone, the better you can use it, is that so?

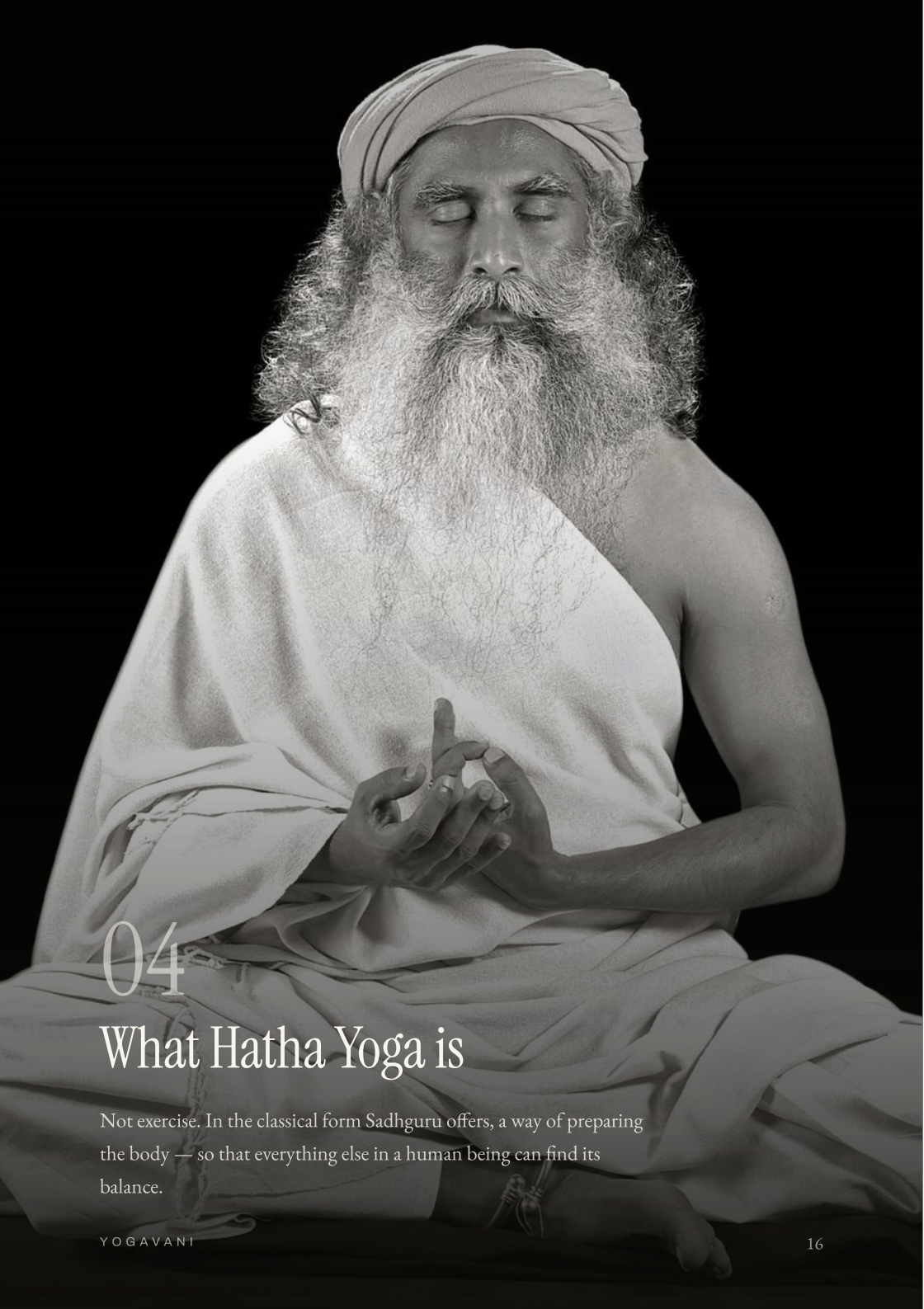
They made a survey and they have found out that 97% of the people are using only 7% of the capabilities that are there in an ordinary phone.

How much percentage, do you think, are you employing this gadget? Just make a guess. Hmm? How much percentage? Two, five, you are being very generous to yourself. It's well below one percent, because, for your survival process to conduct your life in the material world, you do not even need one percent of what this is. This is capable of perceiving the whole cosmos.

If you look at this human being that you are without emotional attachment, not as "myself" but as a mechanism, you will see it is the most sophisticated machine on the planet. And what are you manufacturing this with? You eat a fruit, let's say a banana, it goes inside and within one-and-a-half to two hours, this banana turns into a human being.

When it comes to chemistry, this human mechanism is the most sophisticated chemical factory on the planet. The question is only whether you a great manager or a lousy manager of this chemistry. Yoga means that you become a very efficient manager of your own chemical factory.

The physical body has a whole memory structure. If you are willing to read this physical body, everything – how this cosmos evolved from nothingness to this point – is written into this body. When you do asanas, you are opening up that memory and trying to restructure this life towards an ultimate possibility. If hata yoga is taught in a proper atmosphere, it is a fantastic process of shaping your system into a fantastic vessel, a fabulous device to receive the Divine.



04

What Hatha Yoga is

Not exercise. In the classical form Sadhguru offers, a way of preparing the body — so that everything else in a human being can find its balance.

Hatha yoga is a preparatory process of yoga. The word “ha” means sun, “ta” means moon. “Hatha” means the yoga to bring balance between the sun and the moon in you, or the Pingala and Ida in you. You can explore Hatha yoga in ways that take you beyond certain limitations, but fundamentally, it is a physical preparation – preparing the body for a higher possibility.

The body is a very large part of who you are right now. The science of using the body to hasten your evolutionary process is hatha yoga. The body itself has its own attitudes, its own ego, its own nature. Let us say you decided, “Starting tomorrow, I will get up at five in the morning and go for a walk.” You set the alarm. The alarm rings. You want to get up, but your body says, “Shut up and sleep.” It has its own way, doesn’t it? Hatha yoga is a way of working with the body, a way of disciplining, purifying and preparing the body for higher levels of energy and possibilities.

Everything that you have will go into maintaining the body. This is the nature of the body. Keeping it well is not about beauty or flaunting it in front of someone else. The point is that this body should not become an obstacle in your life. It should be a stepping stone. If the body becomes an obstacle, it will be a difficult one to surmount. You can still be spiritual, but it takes a lot more effort.

The body never lies – that is a good thing about it. The mind tells you all kinds of lies, all the time. People who do not trust the mind start off with the body. Hatha yoga can be an ultimate path, because body, mind, energies, and being are not separate entities. You can approach the same thing from different ends. The physical entry is a sure way, but a longer one. It is not even harder, except if you practice hatha yoga only every now and then. If you only do it once in a way, then bending may be a problem. If you do it every day, you will see sadhana is not hard at all.

If you have observed yourself, if you are angry, you will sit one way; if you are happy, you sit another way; if you are depressed, you sit yet another way. For every different level of consciousness or mental and emotional situation that you go through, your body naturally tends to take certain postures. The converse of this is the science of asanas. If you consciously get your body into different postures, you can also elevate your consciousness.

We have to work on clarity. What is it that gives us clarity of mind? A simple thing you can do to improve clarity is to handle everything you do with a certain precision. Hatha Yoga is all about precision – how your feet should be positioned, where your hands should be, how you should hold your head, how you move, how you place the things that you brought with you and so on.

An asana is a dynamic way of meditating. Because you can't sit still, you're doing something else to become meditative. That which is absolutely comfortable and stable is your asana. When your body is at ease, your mind is at ease and your energy is at full vibrance and balance. If you sit like this, you are naturally meditative. To come to a state of naturally being meditative, the preparatory step is asana. So in a way, asanas are a dynamic way of meditating.

When your breath becomes more and more stable, the disturbances of life are gone. You are able to clearly see what is happening. Either you achieve this through yogasanas or by becoming absolutely meditative.

In the words of the practices themselves

Lets you enjoy a deep sense of peace
throughout the day

NADI SHUDDHI

Creates peace and wellbeing

ISHA KRIYA

Boosts vigour and vitality

SURYA KRIYA

Keeps the system in harmony and balance

BHUTA SHUDDHI

Evolution of body and mind towards a higher
possibility

YOGASANAS

Invigorates the body, bringing lightness and
freedom

ANGAMARDANA

From the descriptions of the Classical Hatha Yoga practices, unchanged. Yoga practices support overall wellbeing and are not a substitute for medical care.

A photograph of three people meditating in a lotus position against a sunset sky. A woman in a white shirt is in the center, a man in a brown shirt is on the right, and another man is partially visible on the left. The sky is a mix of orange, yellow, and blue with some clouds.

05

Why it is done the way it is done

Empty stomach. Eyes closed. No mirror, no music, no talking. They sound like rules until you hear his reason for each one.

01 On an empty stomach

While practicing yogasanas, you should not only be on an empty stomach, your bowels should be empty. Anything that is not the body should be out of the body if you want to move your energies upward.

02 With the eyes closed

The eyes will naturally close for any internalization because the visual apparatus engage us with the outward.

03 No mirror, no music

There should never be a mirror or music when you practice Hata Yoga. The culture of using mirrors has come from body-building and gymnasiums because they want to admire their bodies. In yoga, that should not be the attitude at all.

04 In silence

If you speak, so many things change dramatically, not just physiologically but in the energy parameters also. So, not talking during the asana is not just a norm, it is a rule. You must never, ever speak in postures because your focus, breath and what happens to your energy system are most important; otherwise you will disturb the system.

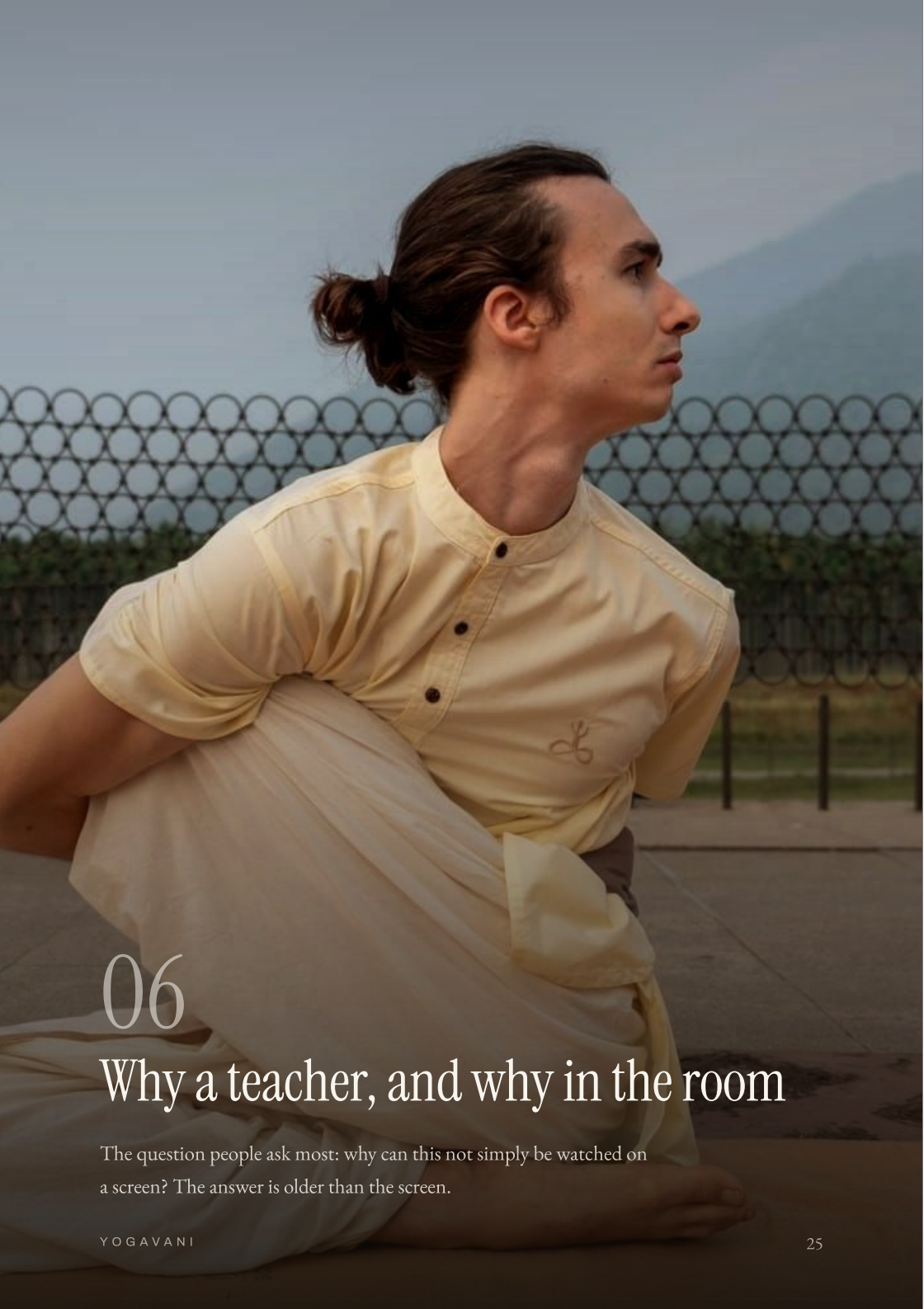
05 Cool water first

Before beginning your practice, it is always best to be immersed in or to allow a certain volume of water which is about five to eight degree centigrade lower than room temperature to flow over you. If this happens, the pores between the skin cells open up, and that's important for practicing yoga because we want the cellular structure of the body to be charged with a different dimension of energy.

06 All of you, or none of it

Classical yoga demands a certain involvement of your body, mind and energy, and the innermost core. That which is the source of creation, which we usually refer to as the divine, will not yield unless you are one hundred percent.

This body is just clay. It gets burnt with your karmic stuff and becomes rigid. Established memory is what we are referring to as karma. It is because of that bank of memory that the physiological and psychological substance becomes rigid. We are trying to undo that. The idea of asana is that you are working with the body and kneading it in such a way that after some time it is un-burnt.



06

Why a teacher, and why in the room

The question people ask most: why can this not simply be watched on a screen? The answer is older than the screen.

One person realizes something, and he looks for somebody who is truly dedicated, who holds this truth above his life. He looks for such a person and transmits it to him. This person looks for another like that and transmits it to him. This chain continued for thousands of years without a single break.

That which is not in your experience cannot be taught to you intellectually. It can only be taught to you by taking you to a different dimension of experience.

The reason we created the Adiyogi Alayam is to bring back classical yoga in its purest form. Not studio yoga or book yoga, not the kind of things that are being done in the world today, but proper classical yoga which is a phenomenally powerful science.

It is like if you grow a cow, you can milk it. After a while, people will only be interested in the udder and not the cow. So they won't have any cow. They'll just have a plastic udder and soon, there will be no milk.

Bringing back that dimension of yoga is not going to happen by instruction alone; phenomenal energy is needed, otherwise yoga cannot be taught. If you teach yoga without creating a vessel of energy, then that is not really yoga. That is just a farce.

We are taking a lot of care to see that distortions do not happen. We are demanding tremendous discipline and dedication from the teachers. We are putting very hard conditions on them so that distortions are not made.

They must understand the reason why we are taking so much care. For future generations on this planet, it is very important that this science is preserved in its pristine form not in some crazy ways of doing things.

This is not another yoga class.

No mirror

No music

No props

No adjusting hands

In silence

On an empty stomach

Yoga as exercise — stretching, flexibility, calories burned

Follow-along classes that change every session

Teacher interprets and modifies with the trends

Monthly subscriptions, ongoing dependency

Yoga as a technology — aligning the body, mind and energy system

A precise, unchanging sequence transmitted once — practised for life

Teacher transmits exactly as structured by Sadhguru — nothing added, nothing removed

One-time learning. The practice becomes yours for good

Learnt once. Yours for life.

A class asks you back every month. This asks once. Over a few mornings the practice is put into your body in full, in the form it has been carried in — and from then on it is yours.

You do it alone, in your own room, at your own hour, for as long as you live. Nothing is held back for a later course. Nothing runs out. Years later you may add another practice to it, and that one is yours too.

Which is also why it is taught in a room. A practice you will carry for forty years has to go into your body correctly the first time — and that needs a teacher watching your body, not a screen watching nothing. Every Yogavani teacher is certified by Sadhguru Gurukulam and teaches it exactly as it is structured, without adding a line of their own.



07

Where the two meet

Sadhguru speaks of the body, the mind and the energy being in alignment, and of joy as what naturally finds expression when they are.

Joy is not something that you have to do. If you do not disturb the basic process of life within you, joy is a natural outcome. Joy is not an achievement, joy is your original state. In yoga, we are looking at a human being as a strata of five bodies: Annamaya kosha, Pranamaya kosha, Manomaya kosha, Vignanamaya kosha and Anandamaya kosha. The word “ananda” can be interpreted as joy. So the deepest core of you is joy. If the first three dimensions of the body – the physical, mental and energy body - are in proper alignment, the innermost core which is absolute joyfulness will naturally find expression.

The idea of doing different systems of yoga, particularly hatha yoga and kriya, is to establish a certain chemistry in the system which is sweet by its own nature. It is blissful. If you simply sit, this being is so sweet that you do not think about any other sweet.

Have you noticed, just a little happiness can liberate you from your usual limitations of energy and capability. When you are happy, your energies always function better. You seem to have endless energy. It doesn't matter even if you do not eat or sleep, you can go on and on. If a little happiness can do this to you, imagine if your body and mind were functioning in a completely different state of relaxation and a certain level of blissfulness.

Every little sound has a certain impact. If you listen to a certain kind of sound, you become loving. Some other sound can make you joyful. Some other sound makes you aggressive. This is happening, isn't it? Sounds create not just emotions, they also change the very chemistry of your system. So the kind of sounds you are exposed to, and the kind of sounds you generate, do various things to you.

Hearing is not listening. Hearing happens whether you like it or not. Hearing causes distress to the mind – listening brings the mind to stillness. If you listen to something, your mind will become focused and still; if you are simply hearing things, the mind will become distressed – that is the effect of noise.

Many of you have experienced this, after a few months of practice, if you look back and see, all those little-little things which were so significant don't seem to bother you anymore, they're just gone. Simply because the chemistry has changed. You know when chemistry changes, things change. In whatever way you have known it, but there are other dimensions to human chemistry that instead of being a volatile reactive chemistry, can become a very self-contained chemistry which is pleasant and on.

Yoga is that user's manual. It will help you become balanced internally, it will make you joyful by your own nature, help you do your best. In doing your best, there is success. You may not be better than someone else, but you will be the best you can. And then, you can handle anything that life throws at you with grace.

Five mornings, one step at a time

1 A little more, and still not enough

In the last twenty-four hours, how many moments of joy have you known? When you were five years of age, a child, how many moments of joy, did you know in twenty-four hours?

REFLECT In the last twenty-four hours, when did you feel joy, even for a moment?

SMALL TOUCH What do you really know about a glass of water? · Now · 2 minutes

2 Joy that depends on others

See, if your joy, your sadness, your happiness, your misery is determined by something or somebody around you, the chances of you being joyful in your life is remote, yes or no?

REFLECT Whose success or comfort have you measured yourself against lately?

SMALL TOUCH Five minutes with no one to compare with · Today · 5 minutes, sitting alone

3 Your own making

What is happening within you, your experience of your life is entirely your making – this is your karma.

REFLECT Think of one moment that upset you recently. How much of what you felt was your own making?

SMALL TOUCH Eat one meal with reverence · At your next meal

4 You woke up today

Just look at the ceiling and smile, you are still awake, you are still there.

REFLECT Who are the five or six people whose waking up this morning means the most to you?

SMALL TOUCH The first moment of waking · Tomorrow morning, as you wake

5 Making it beautiful

Every aspect of your life, you can either make it beautiful or you can make it ugly. If you are aware, you will make it beautiful. If you're doing things compulsively, you will make it ugly.

REFLECT What is one small thing you could do more consciously tomorrow?

SMALL TOUCH Walk a straight line, exactly · Now · 1 minute

Nada Yoga

Isha's free "Yoga for Joy"

Uses the power of sound to activate energy in different parts of the body, bringing a lasting sense of inner pleasantness.

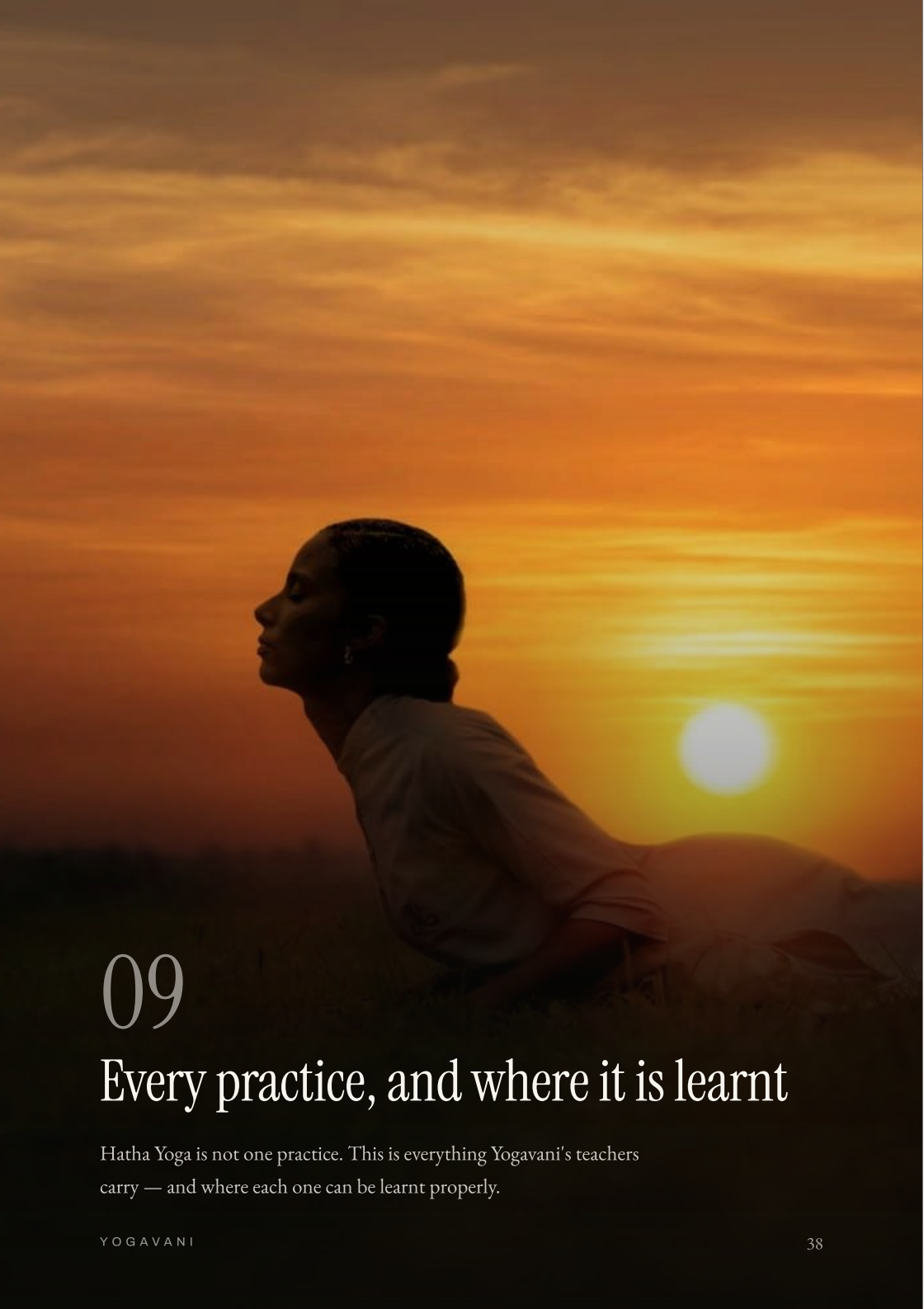
It is taught by Isha themselves, in Sadhguru's own guided video. That video is in the course, in a quiet room with nothing else on the screen — and it is the only place you should learn it from. A practice is not something to take off a page.



Practise with the video

Scan to open the five-day course on yogavani.in.





09

Every practice, and where it is learnt

Hatha Yoga is not one practice. This is everything Yogavani's teachers carry — and where each one can be learnt properly.

Free, and you can begin today

Sadhguru's free practices, taught by Isha online. The five-day course in your hands is built around one of them.

Nadi Shuddhi	A breath practice that cleanses the nadis — the pathways through which prana flows — for a balanced, peaceful system.
Isha Kriya	A simple, potent 12-minute-a-day process to bring clarity, stability and wellbeing.
Nada Yoga	Uses the power of sound to activate energy in different parts of the body, bringing a lasting sense of inner pleasantness.
Mantra Yoga	AUM chanting that aligns body, mind and energy, stabilising the system and easing psychological disturbance.
Simha Kriya	A powerful practice to boost immunity, strengthen the respiratory system and enhance lung capacity.

With a teacher, live online

Upa-yoga — the preparatory practices. These parts of it can be transmitted properly over a screen; the rest cannot.

Upa-yoga	A simple set of practices that activate the joints, muscles and energy system, bringing ease to the whole body.
Directional Movement of the Arms	A breath-synchronised arm movement that frees the shoulders, wrists and hands.
Neck Practice	A slow, gentle movement that releases the neck, steadies blood pressure and clears the head.
Shoulder Rotation	Eases tension across the neck, shoulders and chest and keeps the shoulder joint free.
Yoga Namaskar	The best way to regenerate the spine — a simple, complete process for the whole body.

With a teacher, in person

Classical Hatha Yoga, as structured by Sadhguru. Learnt once, in a room, from a Sadhguru Gurukulam certified teacher — and yours from then on.

Upa-yoga	A simple set of practices that activate the joints, muscles and energy system, bringing ease to the whole body.
· Directional Movement of the Arms	A breath-synchronised arm movement that frees the shoulders, wrists and hands.
· Neck Practice	A slow, gentle movement that releases the neck, steadies blood pressure and clears the head.
· Shoulder Rotation	Eases tension across the neck, shoulders and chest and keeps the shoulder joint free.
· Knee Rotation	A grounding practice that builds core strength in the lower limb and stabilises the spine.
· Squatting	A foundational movement that strengthens the pelvis and tones the abdominal and pelvic organs.
· Yoga Namaskar	The best way to regenerate the spine — a simple, complete process for the whole body.
Angamardana	A series of 31 dynamic processes — rooted in yoga, needing no equipment — to reach peak physical fitness.
Surya Kriya	A potent 21-step practice of great antiquity — a holistic process for health, vitality and inner wellbeing.
Surya Shakti	A vibrant practice for physical fitness, strength and stamina that realigns the whole body.

In person, continued

Yogasanas	21 powerful postures that align the inner system and enable it to hold higher dimensions of energy.
Bhuta Shuddhi	A process of purifying the five elements — earth, water, fire, air and space — within the human system.
Bhastrika Kriya	A powerful breath kriya that purifies the blood and increases lung capacity.
Shanmukhi Mudra	A subtle practice that brightens and rejuvenates the face and eyes and brings a state of balance.
Jala Neti	A cleansing practice that clears the nasal passages and sinuses of mucus and pollutants.
Pavanamuktasana	Loosens the spine and massages the abdominal organs, keeping the colon healthy.
Thoppukaranam	A simple movement that activates the brain and balances the right and left hemispheres.
Eye Practices	A natural way to strengthen the eyes and improve vision affected by screens.
Pregnancy Practice	Gentle practices that prepare the body for natural birth and support the child's development.

Eye practices are taught in person only, never online. Marked in red: the ones whose own descriptions speak to joy, and what gets in its way.

Where to begin, for joy, and what gets in its way

Surya Kriya

A potent 21-step practice of great antiquity — a holistic process for health, vitality and inner wellbeing.

IN PERSON

Bhuta Shuddhi

A process of purifying the five elements — earth, water, fire, air and space — within the human system.

IN PERSON

Upa-yoga

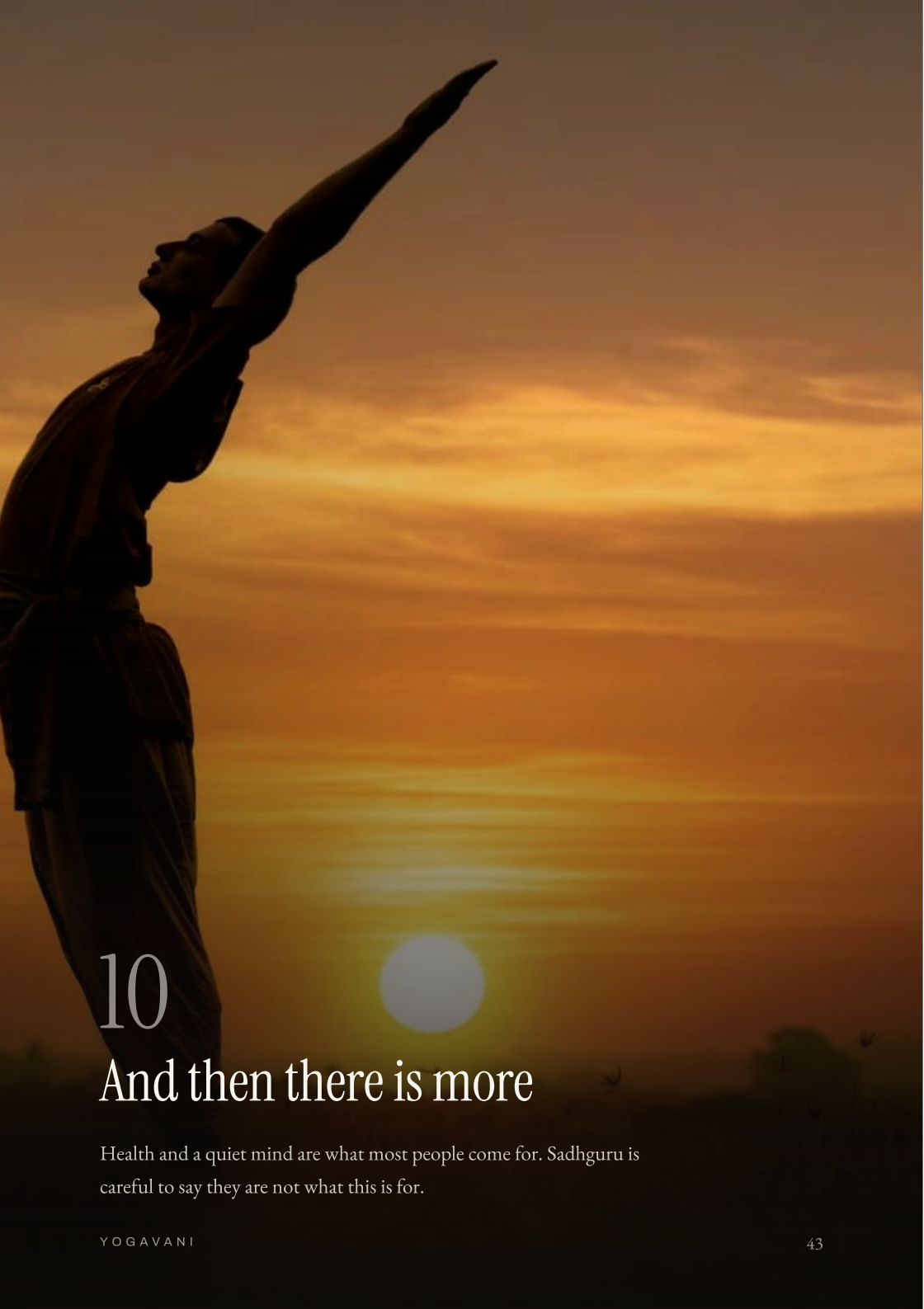
A simple set of practices that activate the joints, muscles and energy system, bringing ease to the whole body.

LIVE ONLINE



Find a program near you

Scan to see what is open now, in your city or live online.



10

And then there is more

Health and a quiet mind are what most people come for. Sadhguru is careful to say they are not what this is for.

Because what is human is not an established state. It is a possibility. It is not a fixed state. If this possibility has to be made use of, there is a whole system of understanding that needs to happen. Understanding the mechanics of how this life functions and what we can do with it. This mechanics, this technology, this science, we are referring to as yoga.

If you hold it in the right position, it can just grasp everything in the existence. It is just that we are doing all kinds of things with it because right now our whole perception of life is limited to the physical nature of the existence.

Now that you have reached such a point, if you have a working intelligence, I think you will use this capability to hasten this process – you don't want to go at the speed of evolution that is happening in nature. A spiritual process is only talking about accelerating life's desire.

You want to know the union of the existence; you want to know the oneness of what it is; not believing it. Like you experience the five fingers of your hand, if you can experience everything around you, then we say you are in yoga.

Your first 21 days

Fill a circle each day you practise Nada Yoga. The same hour each day helps.

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21

NOTES



Living joyfully and peacefully is not new to you. You were like that as a child, isn't it? So, I am not talking about taking you beyond, I am just talking about starting at the square one of your life.

Where these words are from

Every passage is Sadhguru's own, published by Isha Foundation at isha.sadhguru.org and checked against it when this book was made.

- 6 7 Important Life Lessons to Never Forget · Choose to be Joyful
- 7 A Choice You Have to Make in the New Year
- 8 Choose to be Joyful
- 10 The True Purpose of Yoga · The Science of Hatha Yoga · Top 7 Myths about Yoga – Busted · Why is Yoga Becoming So Popular?
- 11 The True Purpose of Yoga
- 12 Top 7 Myths about Yoga – Busted · How To Be A Good Yoga Teacher · The Science of Hatha Yoga
- 14 The True Purpose of Yoga · From Logic to Magic
- 15 Suicidal Thoughts, Depression and Yoga · Top 7 Myths about Yoga – Busted
- 17 The Science of Hatha Yoga · Hatha Yoga Guide: Science, Benefits and Insights · Clearing the Path
- 18 Project Human : Moving from Compulsiveness to Consciousness · The Science of Hatha Yoga
- 19 How Hatha Yoga Can Help Your Mind · Classical Yoga: The Right Conditions · How the Breath Evolves With Hatha Yoga Practice
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- 26 Classical Yoga: The Guru-Shishya Parampara · Classical Yoga: The Right Ambience
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Take one sincere step.



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Yoga practices support overall wellbeing and are not a substitute for medical care; if you have a health condition, please speak to your doctor first.